

# KENDRIYA VIDYALAYA NO. 1 AFS SIRSA

## Registration Form for admission to class XI in 2020-21

FOR ADMISSION TO CLASS XI SCIENCE/COMMERCE/HUMANITIES STREAMS  
(Last date for submission, along with the certified true copy of X class mark sheet.....)

Previous School Attended : \_\_\_\_\_

A. (i) Name of the applicant (IN BLOCK LETTERS) : \_\_\_\_\_

(ii) Date of application : \_\_\_\_\_

(iii) Date of Birth : \_\_\_\_\_

(iv) Father's Name : \_\_\_\_\_

a) Occupation : \_\_\_\_\_

b) Basic Pay as on 1<sup>st</sup> July 2020 : \_\_\_\_\_

c) Telephone No./Mobile No. : \_\_\_\_\_

(v) Mother's Name : \_\_\_\_\_

a) Occupation : \_\_\_\_\_

b) Basic Pay as on 1<sup>st</sup> July 2020 : \_\_\_\_\_

c) Telephone No./Mobile No. : \_\_\_\_\_

(vi) Whether SC/ST (Yes/No) : \_\_\_\_\_ (In case yes, enclose attested copy of certificate)

(vii) Whether Participated (in 2019-20) (Yes/No) : \_\_\_\_\_

(In case yes, enclose attested copy of certificate)

a) SGFI b) KVS State Level c) KVS Regional d) Distt. Level

B. Grade obtained at A.I.S.S. Examination – Supported by an attested Xerox Copy

Year 2020

Marks Obtained

(i) Maths : \_\_\_\_\_ (Std./ Basic)

(ii) Science : \_\_\_\_\_

(iii) English : \_\_\_\_\_

(iv) Social Science : \_\_\_\_\_

(v) Hindi : \_\_\_\_\_

OVERALL Percentage : \_\_\_\_\_

### SUBJECT TO BE OFFERED

A) Streams offered :

1. Science with Phy, Chem, Eng, Math & Comp.Sc.

3. Science with Phy, Chem, Eng, Biology & Hindi

5. Commerce with Accounts, B.Std., Eco., Eng. & Hindi

7. Humanities with Eng., History, Geo., Eco., Hindi

9. Humanities with Eng., History, Geo., Eco., IP

2. Science with Phy, Chem, Eng, Math & Hindi

4. Commerce with Accounts, B.Std., Eco., Eng. & Math

6. Commerce with Accounts, B.Std., Eco., Eng. & IP

8. Humanities with Eng., History, Geo., Pol.Sc., Hindi

Preference (a) \_\_\_\_\_ (b) \_\_\_\_\_ (Write code only eg 1.,2.,3.....)

Additional Subject: 1. Physical Education  (Please tick)

Residential Address with Telephone No. : \_\_\_\_\_

B) Whether Central Govt. Employee (Yes/No) : \_\_\_\_\_

(If yes, the place of work with number of \_\_\_\_\_

Transfers during the last 7 years) \_\_\_\_\_

### UNDERTAKING OF PARENTS / GUARDIAN

I undertake that my ward will not change the stream/subjects once the form is filled for admission Class XI

Dated:

Signature of Parents/Guardian

Students once selected for a stream will not be permitted to change the stream/Subject offered.

PRINCIPAL