

## APPENDIX -IX

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	K V NO. 1 A F S SIRSA HARYANA
2	AFFILIATION NO.(IF APPLICABLE)	500012
3	SCHOOL CODE (IF APPLICABLE)	44534
4	COMPLETE ADDRESS WITH PIN CODE*	KENDRIYA VIDYALAYA NO. 1, AIR FORCE STATION, , SIRSA, - 125055
5	PRINCIPAL NAME*	VIRENDER SINGH
6	PRINCIPAL QUALIFICATION*	M.SC. B.ED.
7	SCHOOL EMAIL ID*	44534@CBSESHIKSHA.IN
8	CONTACT DETAILS (LANDLINE/MOBILE)*	01666298812

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1c8FhKNs4xPn3-yAbspSxZwUI">https://drive.google.com/file/d/1c8FhKNs4xPn3-yAbspSxZwUI</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1vYhcrMghHMfG1N09zjMwM9">https://drive.google.com/file/d/1vYhcrMghHMfG1N09zjMwM9</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	EG. WWW.SCHOOLWEBSITE.COM/NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	EG. WWW.SCHOOLWEBSITE.COM/RECOGNITIONCERTIFICATE
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<a href="https://drive.google.com/file/d/1OSYGu-G0KwP0yzDpfHzU6Yt">https://drive.google.com/file/d/1OSYGu-G0KwP0yzDpfHzU6Yt</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<a href="https://drive.google.com/file/d/12M6JSnK91aXXoOhPTwZsrP">https://drive.google.com/file/d/12M6JSnK91aXXoOhPTwZsrP</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/11S63aU3LENQJM9ZslkX5or3">https://drive.google.com/file/d/11S63aU3LENQJM9ZslkX5or3</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	EG. WWW.SCHOOLWEBSITE.COM/WATERHEALTHCERTIFICATI

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	<a href="https://drive.google.com/file/d/1R6jBiyFCuSf7Vdq4w-cKk3NK">https://drive.google.com/file/d/1R6jBiyFCuSf7Vdq4w-cKk3NK</a>
2	ANNUAL ACADEMIC CALENDER*	<a href="https://drive.google.com/file/d/1fC-W8u8G-RfSgcQppsZTTsXA">https://drive.google.com/file/d/1fC-W8u8G-RfSgcQppsZTTsXA</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	<a href="https://drive.google.com/file/d/1EmqJEhB2VJjHWRtz1j16p_QI">https://drive.google.com/file/d/1EmqJEhB2VJjHWRtz1j16p_QI</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	<a href="https://drive.google.com/file/d/1cNDMRIU9KGejkTnZMMDkfQ">https://drive.google.com/file/d/1cNDMRIU9KGejkTnZMMDkfQ</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://drive.google.com/file/d/1uswGeqbp84fDgbZDwvKAiRH">https://drive.google.com/file/d/1uswGeqbp84fDgbZDwvKAiRH</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	VIRENDER SINGH
2	TOTAL NO. OF TEACHERS*	39
	PGT*	12
	TGT*	14
	PRT*	13
3	TEACHERS SECTION RATIO*	1:25
4	DETAILS OF SPECIAL EDUCATOR*	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	54	54	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	65	65	100	

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	59084.10

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="26"/>	<input type="text" value="36"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	<input type="text" value="7"/>	<input type="text" value="72"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="18"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="18"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text" value="https://www.youtube.com/watch?v=8nTwQ-l4wvM"/>	

SAVE DATA